

From  
The Member Secretary,  
Madras Metropolitan  
Development Authority,  
Thalamuthu-Natarajan Bldg.,  
8, Gandhi Irwin Road, Egmore,  
Madras - 600 008.

To  
The Commr. V.,  
Ambattur Township,  
Ambattur, MS-53.

Letter No. A2/17280/93 Dated: 5/94

Sir,

Sub: MMDA - Planning Permission - Construction of G.F.  
residential/~~commercial~~ building at Plot No. 12B  
in - S.No. 49 of Padi  
village - approved - regarding.

Ref: i) Your Lr.No. 380/93/A1, dt. 9/7/93.  
ii) Revised plan submitted by appl. vide Lr. 25/10/93  
....

The Planning Permission Application received in the reference  
cited for the construction of residential/~~commercial~~ building at  
Plot/~~Door~~ No. 12B in - S.No. 49 of Padi  
village was examined and found approvable, as per the revised plans  
submitted by the applicant directly to this office.

2. The Planning Permission is issued subject to the following  
conditions:

- i) 'In the Open Space within the site to the extent feasible trees be planted and the existing trees preserved by the applicant.
- ii) 'To ensure that the plans for the new buildings will incorporate the approved designs for mosquito-proof over head tanks and wells'.
- iii) 'To pay improvement charge and Open Space Reservation Charge and other charges as applicable'.

3. The applicant has remitted the

- |                                   |    |            |
|-----------------------------------|----|------------|
| i) Development Charge             | .. | RS: 250/=  |
| ii) Scrutiny charge               | .. | RS: 100/=  |
| iii) Regularisation charge        | .. | RS: 1250/= |
| iv) Open Space Reservation charge | .. | ..         |

Vide Challan No. 56769 dated: 11/4/94

4. The approved plans are numbered as Planning Permit No.  
A/16236/52/94 and 3 copies of the same along with two copies  
of the Planning Permit are enclosed herewith for taking further action.  
in this regard.

Encl: 1. 3 copies of approved plans  
2. 2 copies of the planning permit.

Copy to:

Mr. V. Murali  
No. 18, 8th Street.  
T.V.S. Nagar, Padi  
MS-50.

Yours faithfully,

for MEMBER SECRETARY.

12/5/94

16/5  
13/5/94